



Principal's Weekly

Principal's Weekly #10: October 30-November 3, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005


Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

BELL SCHEDULE THIS WEEK:

Mon Oct. 30	Tue Oct. 31	Wed, Nov 1	Thur, Nov. 2	Fri, Nov. 3
9:32am-3:30pm	8:30am-3:30pm 	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration 8:30am EVEN	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	NO SCHOOL	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30
Student Schedule: Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30				

SCHOOL IS CLOSED ON WEDNESDAY, NOVEMBER 1 FOR STAFF PROFESSIONAL DEVELOPMENT

SENIOR PORTRAITS: Seniors! Having problems getting a senior portrait for the yearbook deadline of November 30th? Sign up for the annual Senior Portrait Pop-Up Event here at school and let the pros take care of all the details for you. Go to [NUHSmedia.com/yearbook](https://nuhsmedia.com/yearbook) and click the sign up link. Spaces fill quickly so don't wait!

Class of 2024 Senior Portraits -- Look your best in your yearbook portrait for your senior yearbook! Submit your high quality senior portrait image no later than **November 30th** for inclusion in the NUHS Yearbook. Any photographer can be used, but your portrait **MUST FOLLOW** the style and technical guidelines included on page two of [this doc](#), or your student ID photo will be used. Visit [NUHSmedia.com/yearbook](https://nuhsmedia.com/yearbook) for any and all yearbook-related info.

PARKING REMINDER: Seniors who purchased a parking space will be painting their spaces on Saturday, October 28th from 9am - 1pm. Student parking is in the lower lot across from the West Gym and in the main parking lot at school. Staff only parking is in the Theatre lot and the Wrestling lot. There are a few staff spots available on a first come first serve basis sharing the main parking lot with students.

AP TESTS: The deadline for students to sign-up for AP tests is **October 31st!** Please go to this website to pay for your test(s): aptestservice.com/nuhs
[AP Testing Schedule](#)

COUNSELING WORKSHOPS: The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The [College and Career Workshop Calendar](#) on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

BUS ROUTE #38 UPDATE: Please note the update to [Bus Route #38](#). *The changes take effect on Tuesday, October 31, 2023.* The change is to the drop off times in the afternoon. Bus #38 will drop off at the Penn Valley stops first and the downtown stops will fall at the end of the route.

THIS WEEK:

Sierra College Application Workshop: Meet with a Sierra College Representative to assist you with completing your Sierra College application.

Sign Up: Nicole Scott in Flexi-Sched

Date: **October 31, 2023**

Location: Library Conference Room

Oregon State University Visit: Oregon State University is a public land-grant research university based in Corvallis, Oregon. OSU offers more than 200 undergraduate-degree programs along with a variety of graduate and doctoral degrees. It has the seventh-largest engineering college in the nation in 2023.

Sign Up: Blake Walker in Flexi-Sched

Date: **November 1, 2023**

Location: J204

NU CONNECTION MEETING: Thursday, November 2, 2023 in the Staff Lunch Room 4-5pm. Anyone is welcome to attend.

QUARTER 1 GRADING PERIOD: Friday, October 27th marked the end of the first quarter! Grades will be out by November 3rd. They will be emailed to parents with current email addresses. They will only be mailed to those without current email addresses.

This is an official athletic eligibility grading period.

Fall for Dance performances are Friday, November 3 and Saturday, November 4 at 7pm at the Don Baggett Theater.

- **Tickets** are \$15 each and all seating is reserved.
- Tickets can be purchased using a credit card by visiting the dance department website (<https://www.nevadauniondance.com/tickets/>).
- In-person ticket presales will be in the theater lobby from 4:30-6:30pm Monday-Thursday, October 30-November 2.
- Cash or check only for in-person ticket sales. Remaining tickets will be sold at the box office beginning at 5pm before each performance.

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Alpine Ski Team Athlete and Parent’s Meeting:

Thursday, November 2, 2023 from 6-7pm in the Science Lecture Hall.

Contact Coach Hendrickson, mhendrickson@njuhsd.com, if you are not able to attend.

Wednesday, November 1
NU Boys Water Polo @ CIF-SJS Playoffs
Friday, November 3
NU Football @ CIF-SJS Playoffs Round 1
Saturday, November 4
NU Cross Country @ CIF-SJS Subsections
Monday, November 6
6:00pm Winter Athletic Code Night

REMINDERS:

AFTER SCHOOL TUTORING: Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend. (Updated 10/24/2023)

Library Tutoring 3:40 to 4:40 Monday through Thursday

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Math	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
English	Fairchild	Knox	Bradley	Fairchild/Knox/Bradley alternate
Social Studies	Thorell	Dunlap	Thorell	Dunlap

*Student attendance is recorded.

UPCOMING EVENTS:

Winter Athletic Code Night: Monday, November 6, 2023 6-7pm in the Don Baggett Theatre.

FFA BBQ: November 8th 4-6:30pm in the Theatre Parking Lot: [For More Information Click Here](#)



New NEO Youth Center opens November 6th at 200 Litton Drive, Suite 308, Grass Valley

The 3,700-square-foot NEO Youth Center will include a café, game area, music room, small stage, a flex room for multiple uses and a patio. The NEO Youth Center will be available for 11- to-25-year-old residents and offer a long list of after-school activities and occasional weekend events, from art workshops to live music and open mic nights.

The NEO Youth Center is the first large youth center in Nevada County – and the largest between Sacramento and Reno. The community came together to make the NEO Youth Center possible, with more than 100 individuals and small-business owners donating to the \$500,000 capital campaign for the project. The Del E. Webb Foundation awarded a \$150,000 grant and Gary Twing and Lynn Kerby, longtime community members, also provided a significant amount of funding.

<https://bffyouth.org/celebrate-lights-on-after-school-neo-opening/>

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004
www.numiners.com



Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ [numiners.com](#) or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry

